

International Institute of Abhidhamma
Certificate Course (Domestic) in Abhidhamma in English
Level II (Day & Distance Education)

Terminal Examination
Saturday, 12 February 2011
Paper I

Time allowed 3 hours
(13:00 p.m. to 16:00 p.m.)

Answer **three** questions.

Book of Pairs (Yamaka)

1. Answer the following questions with their English translation and take **out** realities accordingly Yamaka treatise?
- a) Matter aggregate is arising to this person.
Is feeling aggregate arising to that person?
 - b) Matter aggregate is not arising to this person.
Is feeling aggregate not arising to that person?
 - c) Conception aggregate is not arising to this person.
Is feeling aggregate not arising to that person? (30 marks)

OR

- a) Feeling aggregate will arise to this person in this plane.
Will matter aggregate arise to that person in that plane?
- b) Feeling aggregate will not arise to that person in that plane?
Will conception aggregate not arise to that person in that plane?
- c) Feeling aggregate will arise to this person in this plane.
Will conception aggregate arise to that person in that plane? (30 marks)

Discourse on Elements (Dhātukathā)

2. Identify these dhammas (ye dhammā) according to the third method.

- a) Faculty of mental vitality (Jhīitindriya)
- b) Cessation Truth (Nirodhasacca)
- c) Absorptive concentration (Jhāna)

(30 marks)

OR

2. Identify these dhammas (ye dhammā) according to the fourth method.

- a) Faculty of bodily pleasure (Sukhindriya)
- b) Path Truth (Maggasacca)
- c) Lamentation (parideva)

(30 marks)

Puggalapaññatti (Classification of Individuals)

Long Essay

3. What is your perspective (concept) of "the Designation of Individual (Puggalapaññatti)"? Please elaborate the person whose vengeance has not got rid (Upanāhī)

(30 marks)

OR

3. Elaborate any three persons of the following according to Puggalapaññatti.

- a) Person who is avaricious (Maccharī)
- b) Person who is with internal fetters (Ajjhattasamyojana)
- c) Person who is holding the right views (Ditṭhisampanno)
- d) Person who is blind (Andha)
- e) Person who is one-eyed (Ekacakkhu)
- f) Person who two-eyed (Dvicakkhu)

(30 marks)

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Answer **three** questions.

Compendium of Philosophy

1. Describe the process of mental events of The First Level of Enlightenment (Sotāpattimagga) (30 mark)

OR

1. Describe the consciousnesses that performed the three functions i.e. that of rebirth (paṭisandhi), that of continuum (bhavaṅga) and that of dying (cuti). Please describe the mental factors that can be associated with 2 inquiring consciousnesses that perform those three functions accompanied by indifferent feeling? (30 mark)

Contents (Mātikā)

2. What analytical States are included in the third term of the Applied Thought Triplet (i.e. States unassociated with Applied Thought and Sustained Thought)? Please classify them into aggregates, elements and truths. Please also mention remnant states falling outside the scope of the Applied Thought Triplet? (30 marks)

OR

2. What analytical States are included in the second term of the Couplet of Non-roots that Have Roots (i.e. Non-roots that have no roots - Na hetū kho pana dhammā ahetukāpi)? Please classify them into aggregates, elements and truths. Please also mention remnant states falling outside the scope of the Couplet of Non-roots that Have Roots? (30 marks)

Seminar II on Research on, and Mūla Applied Abhidhamma

Long Essay

3. How can one fulfill the "Three Fundamental Desires" of living beings by practising the Four Noble Truths? Please illustrate with analogies and examples. (40 marks)

OR

3. If one has studied and practised Abhidhamma well, one can easily overcome and relinquish superstitious beliefs and misconceptions. Please discuss and illustrate with analogies and examples. (40 marks)